## No. 1589 DDFW & MCH/Stat/WIFS/2018-19/ 216

## Government of Puducherry

Deputy Director of Health and Family Welfare Services Health Dept. Complex, Old Maternity Hospital, Victor Simonal st . Puducherry -1

Dated:

17.04.2020

To

Dr. Sushma Dureia **Deputy Commissioner** Adolescent Health Division Ministry of Health & Family Welfare Government of India Room No. 511-A, Nirman Bhavan New Delhi-110011 Telefax 011-23061089 / 09811138931

Sir.

Sub:

DHFWS - Submission of monthly report on WIFS - For the month of March 2020 - Reg.

It is stated that the report for Weekly Iron & Folic Acid Supplementation Programme For Adolescents in the UT of Puducherry for the month of March - 2020 with WIFS side Effect report of Schools & Anganwadies (State Level Reports) are enclosed herewith(Prescribed new report form). The same report had also been sent through e-mail (sushmadureja@gmail.com, pallavikumar.mohfw@gmail.com rkskreport.goi@gmail.com, and anshu.mohan@gmail.com).

(Dr.J. ALLIRANI)

virector (F W Dy. Director (F W & M C H)

State Nodal Officer - WIFS

Department of Health and Family Welfare Services Puducherry

Copy to

1.Ms. Pallavi Kumar, Senior Consultant- Focal Person for WIFS and MHS



## GOVERNMENT OF PUDUCHERRY

## Directorate of Health & Family welfare Services

Weeky Iron & Folic Acid Supplimentation Programme For Adolescents

|  | Format 9 - State Monthly Report  |                      |                      |              |                      |          |                |         |                                   |          |       |
|--|--|----------------------|----------------------|--------------|----------------------|----------|----------------|---------|-----------------------------------|----------|-------|
| ĺ                                      | State: UT of Puducherry Reporting Month and Year: March 2020   |                      |                      |              |                      |          |                |         |                                   |          |       |
|  | Name of the Nodal Officer: Dr.J.Allirani, Deputy Director(FW & MCH)  |                      |                      |              |                      |          |                |         |                                   |          |       |
|  | Total No. of Districts in the State: 4   |                      |                      |              |                      |          |                |         |                                   |          |       |
| L                                      | Total No. of Districts submitting reports for the month (by both education and ICDS Dept): 4                             |                      |                      |              |                      |          |                |         |                                   |          |       |
| I                                      | IFA Consumption  | In school            |                      |              |                      | In AWC   |                |         |                                   |          |       |
|  |  | Girls:               | <del>-</del>         | 38119        |                      |          | Total          |         |                                   |          |       |
|  | Total no. of adolescer   |                      | Boys:                |              |                      |          |                |         |                                   |          |       |
|  | under WIFS Program   | 1                    |                      |              |                      | Í        |                | 1       |                                   |          |       |
| l                                      | No. of Girls consuming at least 4 IFA  |                      | 10141                | Total " a):  |                      | 8007     | b) 1330        |         | (c)                               | c) 69337 |       |
| l                                      | tablets in this month  No. of Boys consuming at least 4 IFA tablets in this month  Total No. of adolescents consuming at |                      | Girls:               |              | 3                    | 0124     | 1              |         | 1                                 |          |       |
| ł                                      |  |                      |                      |              | 1                    |          | 1              |         | 1                                 |          |       |
|  |  |                      | Boys:                | 21564        |                      |          |                |         |                                   |          |       |
|  |  |                      |                      |              |                      |          | -              |         |                                   |          |       |
|  | least 4 IFA tablets in this month  |                      | Total                | <b>-4</b> 1. | 5                    | 1688     |                |         |                                   |          |       |
|  | Total No. of staff (Nodal  |                      | Total                | d):          |                      |          | e)             | 568     |                                   | ) 5      | 2256  |
|  | Teachers/AWWs/AWHs) consuming  |                      |                      |              |                      | 30       |                | 26      |                                   |          | 56    |
| .                                      | at least 4 IFA tablets   |                      |                      |              |                      |          |                |         |                                   | 30       |       |
|  | COVERAGE %   | (d)/(a)X 10          | 76.00                |              | (e)/ (b ) X<br>100 = | 42.71    | (f)/ (c)       | X 100 = | 75.37                             |          |       |
| l                                      | Albendazole Consumption (February<br>/August)  |                      | In                   | 1            |                      | In AWC   |                | Total   |                                   |          |       |
|  | No. of Girls consuming<br>tablets in August-201  |                      |                      |              |                      |          |                |         |                                   |          |       |
|  | No. of Boys consuming  | -{                   |                      |              |                      |          |                | }       |                                   |          |       |
|  | tablets in August-201  |                      |                      |              |                      |          |                |         |                                   |          |       |
|  | Total No. of adolescen   | 7                    |                      |              |                      |          |                |         |                                   | •        |       |
|  | Albendazole Tablet COVERAGE %  |                      |                      |              | 0                    | n)       |                |         |                                   |          |       |
|  |  |                      | ļ                    |              |                      |          | (n)/(b)x100 =  |         |                                   |          |       |
| - 1                                    | Adolescents with<br>moderate/severe  | 1                    | Girls                | Po           |                      |          |                |         |                                   |          |       |
| - 1                                    | anaemia  |                      | Giris                | В0           | ys                   | Total    | Girls          |         | Girls                             | Boys     | Total |
|  | Based on physical  | Identified           |                      |              |                      |          | 40/0           |         |                                   | l        |       |
| -                                      | еск-ир опіу)   |                      |                      | ļ            |                      | -        | 18/0           |         | **                                |          | 18/0  |
| īv                                     | Referred   |                      |                      |              | <u>    </u>          |          | 0/0            |         |                                   |          | 0/0   |
| L                                      | Nutrition and Health Education Session  Total No. Nutrition Health Education sessions planned in the                     |                      |                      |              |                      |          |                |         |                                   |          |       |
| ,                                      | roidi No. Nutrition Fied<br>reporting month  | essions planned      | sions planned in the |              |                      |          |                |         |                                   |          |       |
|  | Total Nutrition Health E   | ons conducted in     | the                  |              |                      |          |                |         |                                   |          |       |
| r                                      | eporting month   |                      |                      | 133          |                      |          |                |         |                                   |          |       |
| /   <i>!</i>                           | No. of adolescents who   | erse effects follo   | wing                 |              |                      |          | A721           |         |                                   |          |       |
|  | FA consumption   | 4-1-11 6             |                      | Nil          |                      |          |                |         |                                   |          |       |
| $  _{n}$                               | lo. of adolescents who<br>nanagement of adverse  | to nealth facility j | Nil                  |              |                      |          |                |         |                                   |          |       |
| _                                      | Supply Details (TO BE  |                      | PRIL AND OCTOR       | ERI          |                      |          |                |         |                                   | _        |       |
|  | ·  | Quantity<br>Procured | Date of              | Exp:         | - 1                  |          | Stock Utilized |         | Balance Stock with expiry<br>date |          |       |
| -                                      | 24 4 11 4  | rrocurea             | procurement          | Sto          | - 1                  |          |                |         |                                   |          |       |
| -                                      | A tablets  |                      |                      |              |                      |          | 209024         |         | 456000                            |          |       |
| +                                      | lbendazole tablets -   |                      | Giant Giant          |              |                      | 67258    |                |         | 818000                            |          |       |
|  | Signature State Nodal Officer:  Date: 17.04.2020  Denotes the enrolement of students during July 2019                    |                      |                      |              |                      |          |                |         |                                   |          |       |
|  |  |                      | DEPUTY               |              |                      |          |                |         |                                   |          |       |
| State Nodal Officer - WIFS  Puducherry |  |                      |                      |              |                      |          |                |         |                                   |          |       |
|  |  |                      |                      | r uat        | cherr                | <u>y</u> |                |         |                                   |          |       |